



## Ohio MGMA & Ohio State Medical Association Payer Meeting May 7, 2010 – Conference Center at NorthPointe, Lewis Center, OH

### Exhibit & Sponsorship Opportunities

We hope you will join us at our Payer Meeting that will be held in Lewis Center, OH. There will be 30 available booths. We encourage you to make your reservation for booth space quickly. Booth assignments will be made in the order of receipt of completed Exhibit/Sponsorship registration and payment. Other considerations of booth placement will be given to Annual Corporate & Custom Sponsors during the conference. We anticipate between 200-250 attendees at our Payer Meeting.

#### EXHIBIT AND SPONSORSHIP OPTIONS:

**Exhibit Table:** \$900 / OMGMA Business Associate Members or \$1100 / Non-Members per conference

Includes:

- Exhibit Table with power supply in exhibit hall - 6' x 30" draped/skirted table
  - Registration for up to **two** representatives from your organization
  - Exhibitor listing in conference program booklet
  - Pre & Post conference attendee list in excel format
- You may register additional representatives from your organization, above the two that are included in the exhibit/sponsorship fees, for an additional \$125.00 each.

#### CUSTOM CONFERENCE SPONSORSHIPS

**Networking Luncheon Sponsor (includes exhibit booth):** \$2,500 - *Maximum 1*

Includes:

- Exhibit Table with power supply in prime location in exhibit hall - 6' x 30" draped/skirted table
- Registration for up to **two** representatives from your organization
- Sponsorship signage including your logo located outside dining room during lunch
- Sponsor recognition announcement before lunch
- Full-page ad in conference program
- Special recognition in conference program booklet
- Exhibitor listing in conference program booklet
- Pre & Post conference attendee list in excel format

**Conference Program Sponsorship:** \$1,700 - *Maximum 1 available & must be purchased prior to April 23rd*

- Logo on front cover of conference program
- Full-page ad in conference program
- Sponsor recognition announcement at beginning of conference
- Special recognition in conference program booklet

**Water Bottle Sponsorship: \$1,500 - Maximum 1 available & must be purchased prior to April 16th**

20 Oz. Aluminum Bottles, imprinted with your organization's logo (one color) for all attendees to take home. Aluminum bottle features: screw off cap and carabineer to clip to backpacks or belt loop.

- Sponsor recognition announcement at beginning of conference
- Special recognition in conference program booklet

**Conference CD/FlashDrive Sponsorship: \$1,500 - Maximum 1 available & must be purchased prior to April 16th**

Logo imprinted on conference CD or Flash Drive which will be handed out to all attendees. CD/Flash Drive will include conference presentations/handouts and you may submit a file/presentation from your organization to be uploaded.

- Sponsor recognition announcement at beginning of conference
- Special recognition in conference program booklet

**Audio Visual Sponsorship: \$700 - Maximum 2 available**

- Logo on signage outside of general session room for duration of conference
- Sponsor recognition announcement at beginning of conference
- Special recognition in conference program booklet

**AM or PM Break Sponsorship: \$800 - Maximum 1 AM & 1 PM available per**

- Logo on signage in location of break area for duration of break
- Sponsor recognition announcement before break
- Special recognition in conference program booklet

## REGISTRATION FORM

_____ <b>Networking Luncheon Sponsor:</b>	\$2500
_____ <b>Exhibit Booth, Business Associate Members:</b>	\$900
_____ <b>Exhibit Booth, Non-Members:</b>	\$1100
<b>Registration Additional Representatives to Attend (2 already included)</b>	
# of additional reps _____ @ \$125 each	\$ _____
_____ <b>Conference Program Sponsorship:</b>	\$1700
_____ <b>Water Bottle Sponsorship:</b>	\$1500
_____ <b>Conference CD/FlashDrive Sponsorship:</b>	\$1500
_____ <b>Audio/Visual Sponsorship – 2 available:</b>	\$700
_____ <b>AM or PM Break Sponsorship – 2 available</b>	\$800
<b>TOTAL</b>	\$ _____

## REGISTRATION FORM - Continued

Name of Representative #1 for Name Badge: \_\_\_\_\_

Name of Representative #2 for Name Badge: \_\_\_\_\_

Name of Additional Representative for Name Badge: \_\_\_\_\_

Name of Additional Representative for Name Badge: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Conference Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

Conference Contact Email: \_\_\_\_\_

**EXHIBITOR LISTING INFORMATION:** Please provide a 3-5 sentence description about your organization and its products/services to be included in the Exhibitor Listing provided to all attendees along with contact information:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Name/Phone/Email/Website for Exhibitor Listing: \_\_\_\_\_

\_\_\_\_\_

**PAYMENT:** Please Make Checks Payable to **Ohio MGMA** and mail to:

**OMGMA**  
Conference Coordinator  
P.O. Box 1460  
Woodstock, GA 30188-1460

\*All Sponsorships and Exhibit booths are granted on a first come, first serve basis based on receipt of registration forms and payment. Please contact the Ohio MGMA Office with any questions by email: [main@ohiomgma.com](mailto:main@ohiomgma.com) or by phone (330) 621-4353.

**We appreciate your participation!**